

## **AGENDA**

### **Mansfield Advocates for Children**

**Wednesday, February 6, 2008  
Mansfield Public Library – Buchanan Center  
6:30PM-8:00 PM**

PLEASE CALL 429-3315/429-3338 ASAP IF YOU  
ARE UNABLE TO ATTEND THE MEETING

**Time  
work**

**Outcome**

**Item**

**Pre-**

<b>6:30 PM-6:35 PM</b>	<b><u>Call to order and Announcements</u></b> <b>Sandy – SR Allocations</b> <b>-State Legislative Session</b>	<b>None required</b>	<b>FYI</b>
<b>6: 35PM-6:40PM</b>	<b>Approve minutes of 1/09/08</b>	<b>**Read minutes 1/09/08 enclosed</b>	<b>Approve minutes</b>
<b>6:40PM-7:25PM</b>	<b>NOTE: Small Group Updates and Next Steps included in this section</b>	<b>DISCOVERY</b> <b>Sandy report on TA Money and Liaison Assignment</b>  <b>Discovery Action Plan Updated</b>  <b>One-On-One Training-Brainstorm for Questions to include in the conversations</b>  <b>Consider Colchester's Needs Assessment</b>	<b>Review steps taken by your sub committee towards meeting strategies and outcomes</b>  <b>Consider 1-on-1 conversation participation</b>  <b>Read ColchesterNeeds Assessment</b>  <b>Organize and coalesce all committees' work connect overlapping objectives for collaboration.</b>
<b>7:25PM-7:30PM</b>	<b>Unite Way Kim Russo will update us on the Infant/Toddler Listening Campaign</b>		<b>FYI</b>
<b>7:30PM-8:00PM</b>	<b>Month of the Young Child</b> <b>-Review last year's offerings</b> <b>-Form small committee</b> <b>-Begin planning for April events</b>	<b>Consider assisting with Month of the Young Child.</b>	<b>Develop calendar events</b>

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**REMINDER: PLEASE COMPLETE MEMBERSHIP BIO CARDS TO SUBMIT AT MEETING OR MAIL IN TO SANDY, INCLUDING THE FOLLOWING INFORMATION: Write 2 sentences about yourself, who are you, how did you get to MAC?**

**Additional Instructions: Consent Agenda unless otherwise noted**

**Packet Inclusions: January 9, 2008 MAC Minutes, 2008-09 Graustein Discovery Action Plan, Janice Grundel 1/13/08 piece "Pipeline To Prison", Janice Grundel Early Childhood Governor's Cabinet Jan. 08 update, Graustein's Sue Wilson's Early Childhood Community Profile on Mansfield completed 1/24/08.**

**\*\*Read MAC packet materials and bring packet to MAC meeting.**

**Possible meetings after main meeting: Infant/Toddler Group, Parent Work Group, Membership/Communications Group  
Room will be available till 8:45PM to continue meeting.**

**+As part of our new by-laws we have agreed that each member will be an active participant on a sub committee or ad hoc work group. If you have not chosen a group or sub committee, please discuss with Sandy. Thank you.**

**NEXT MAC MEETING: March 5, 2008, 6:30PM-8:00PM Location TBA**